

B2100A (Form 2100A) (12/15)

## United States Bankruptcy Court

In re Sonya C Brown, Case No. 18-28447  
District Of New Jersey

### TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a).  
Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the  
transfer, other than for security, of the claim referenced in this evidence and notice.

MidFirst Bank	LAKEVIEW LOAN SERVICING, LLC C/O FLAGSTAR BANK, FSB
_____ Name of Transferee	_____ Name of Transferor
Name and Address where notices to transferee should be sent: MidFirst Bank Bankruptcy Department 999 NW Grand Boulevard, #110 Oklahoma City, OK 73118-6077 Phone: 800-654-4566 Last Four Digits of Acct #: <u>2657</u>	Court Claim # (if known): <u>5</u> Amount of Claim: <u>\$187,729.19</u> Date Claim Filed: <u>11/26/2018</u>  Phone: <u>(810) 258-9333</u> Last Four Digits of Acct. #: <u>4401</u>

Name and Address where transferee payments  
should be sent (if different from above):  
MidFirst Bank  
Bankruptcy Payments  
999 NW Grand Boulevard, #100  
Oklahoma City, OK 73118-6077  
Phone: 800-654-4566  
Last Four Digits of Acct #: 2657

I declare under penalty of perjury that the information provided in this notice is true and correct to the  
best of my knowledge and belief.

By: /s/ Jenelle C. Arnold Date: 02/20/2020  
Transferee's Agent

*Penalty for making a false statement:* Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

ALDRIDGE PITE, LLP  
4375 Jutland Drive, Suite 200  
P.O. Box 17933  
San Diego, CA 92177 0933  
Telephone: (858) 750 7600  
Facsimile: (619) 590-1385  
E-mail: cmcdermott@aldridgepite.com

Agent for MidFirst Bank

In Re:

SONYA C BROWN,

Case No.: 18-28447-SLM

Chapter: 13

Adv. No.: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

Judge: Honorable Stacey L. Meisel

### CERTIFICATION OF SERVICE

1. I, Ebony Ishmon:

☐ represent the \_\_\_\_\_ in the above-captioned matter.

☐ am the secretary/paralegal for \_\_\_, who represents the  
\_\_\_\_\_ in the above captioned matter.

☐ am the \_\_\_\_\_ in the above case and am representing myself.

☒ See Attachment Page

2. On February 20, 2020, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

Transfer of Claim

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: February 20, 2020

/s/Ebony Ishmon

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Sonya C Brown 1977 Long Terrace Union, NJ 07083	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Herbert B. Raymond	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Marie-Ann Greenberg	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

Attachment Page

☒ am the secretary/paralegal for Christopher M. McDermott, agent for the MidFirst Bank, secured creditor in the above captioned matter.